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Bib Data Sheet

CONFIRMATION NO. 6038

|   |   |                               |   |   |                                |
|---|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/846,141  | <b>FILING DATE</b><br>04/30/2001<br><b>RULE</b>   | <b>CLASS</b><br>074           | <b>GROUP ART UNIT</b><br>3682   | <b>ATTORNEY DOCKET NO.</b><br>4660/5200 |                                |
| <b>APPLICANTS</b><br>Timothy H. Daily, Grayslake, IL;<br>Jiri Pazdirek, Schaumburg, IL;<br>Robert G. Budzyn, Elgin, IL;               |   |                               |   |   |                                |
| ** CONTINUING DATA *****  |   |                               |   |   |                                |
| ** FOREIGN APPLICATIONS *****   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 06/25/2001</b>  |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  |   | <b>STATE OR COUNTRY</b><br>IL | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>21               | <b>INDEPENDENT CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                               |   |   |                                |
| Verified and Acknowledged<br>Examiner's Signature <u>M. C. GRAHAM</u> Initials <u>6/11/02</u>   |   |                               |   |   |                                |
| <b>ADDRESS</b><br>William A. Webb<br>Brinks Hofer Gilson & Lione<br>P.O. Box 10395<br>Chicago, IL 60610                               |   |                               |   |   |                                |
| <b>TITLE</b><br>Stabilizer bar  |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1142  | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                               | <input checked="" type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input checked="" type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |